IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on October 16, 2007 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.

Lisa D. Bronk

Applicant

: Duck-Chul Hwang

Confirmation No. 3144

Application No. : 10/719,614

Filed

: November 21, 2003

Title

: POSITIVE ELECTRODE FOR LITHIUM-SULFUR BATTERY AND

LITHIUM-SULFUR BATTERY COMPRISING SAME

Grp./Div.

: 1745

Examiner

: Helen Ok Chu

Docket No.

: 51089/P849

Commissioner for Patents

P.O. Box 1450

Post Office Box 7068

Pasadena, CA 91109-7068

Alexandria, VA 22313-1450

October 16, 2007

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	29	*30	0	0 x \$25.00	0 x \$50.00	0
Independent Claims	2	** 3	0	0 x \$105.00	0 x \$210.00	0
Multiple Dependent Claims ***				\$185.00	\$370.00	0
TOTAL FILING FEE	·					0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT	CLAIMS: 1 ar	nd 16				

Amendment Transmittal Letter Application No. 10/719,614

** IF HI	GHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 GHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST
TIME	
	Attached is our check for \$ to pay the fees calculated above.
	A Petition for Extension of Time and the required fee are enclosed.
<u>X</u>	Other enclosures: English Translations of Korean Patent Application Nos. 10-
	2003-003978 and 10-2002-0073961

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

David A Plumler

Reg. No. 37,208 626/795-9900

DAP/ldb

LDB PAS760551.1-*-10/16/07 4:28 PM